



Town of Los Altos Hills
City Council Regular Meeting Agenda

Thursday, March 27, 2008
Council Chambers, 26379 Fremont Road

6:30 P.M. – CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
ADJOURN TO CLOSED SESSION

CLOSED SESSION

CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(pursuant to Government Code Section 54956.8)

Property: APN#182-21-003

Agency Negotiator: Carl Cahill and Steve Mattas

Negotiating Parties: Town of Los Altos Hills and Jurvetson

Under Negotiation: Disposition and payment of terms

PUBLIC SESSION

7:00 P.M. – RECONVENE PUBLIC SESSION
REPORTING OUT FROM CLOSED SESSION

APPOINTMENTS AND PRESENTATIONS

1. Appointment to Standing Committees
 - A. [Appointment to the Emergency Communications Committee \(3 vacancies\)](#)
 - B. [Appointment to the Environmental Design and Protection Committee \(2 vacancies\)](#)

CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The Mayor will ask the Council and the audience for requests to remove these items.

2. [Review of Disbursements](#): February 2008 – \$895,970.47
3. [Award of Certificate of Commendation to Nicholas Paul Saviano](#), Eagle Scout, Boy Scouts of America, Troop 33
4. [Approval of Mid-Year Budget Adjustments](#) (Staff: N. Pegueros)
5. [Notification of Fast Track Approval: LANDS OF MARPLE; 12610 La Cresta Drive \(File # 243-07-ZP-SD-GD\)](#) A Request for a Site Development Permit for a new 5,506 square foot two-story residence, attached secondary unit and 1,674 square foot basement (maximum height 27'). CEQA review-Categorical Exemption 15303(a) (Staff: B. Froelich)
 - [Appeal Deadline: April 2, 2008](#)
6. [Approval of Funding for Town Wide Poppy Seed Distribution Project](#) – Parks and Recreation Committee (Staff: E. Christensen)

PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Council on any subject not on the agenda may do so now. Please note, however, the Council is not able to undertake extended discussion or action tonight on items not on the agenda. Under a resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda. Please note that, while the Council will hear comments upon items which are on the agenda at this time, the Council will not act on any such item until the item is under consideration by the Council.

UNFINISHED BUSINESS

7. [Ownership Status and Maintenance Responsibility for Chaparral Way](#) (Staff: R. Chiu)
(Continued from 3/13/08 Regular City Council Meeting)
8. [Update on Design Plans for Town Little League Field Renovations](#) (Staff: R. Chiu)
(Continued from 3/13/08 Regular City Council Meeting)
9. [Consideration of Donations to the Los Altos School District for the Opening of Bullis School \(Equipment and Furniture for the Multi-Purpose Room\) and to the Bullis Charter School](#). Donation Amount: \$13,010.57 per School
(Continued from 3/13/08 Regular City Council Meeting)

UNFINISHED BUSINESS (continued)

TOWN GOALS ([10A-10F](#))

10A. Significantly Enhance Resident Access to Recreational Facilities

Through a combination of improvements to existing Town-owned facilities, access to other facilities, or the building of new facilities, improve resident access to recreational facilities.

- Repair and Restore Westwind Barn to sustain long term viability

The City Council has allocated up to \$880,000 to the restoration of the Barn subject to a match dollar for dollar by private donations.

- Enhance the Town Little League Fields

The City Council has allocated up to \$1.2 million to Town Little League Fields and has hired a landscape architecture design firm. Construction is expected to begin July 2008.

Considered as Agenda Item #8

- Access adjacent recreational assets

Explore access to Hidden Villa, Foothills Park, Fremont Hills Country Club pool or Los Altos pool and joint use opportunities with LASD Bullis-Purissima Campus and Foothill Community College

10B. Return Public Elementary School Education to Los Altos Hills

Monitor the return of K-6 public education to our Town by Fall '08 accessible to all elementary school age children within Los Altos Hills

Considered as Agenda Item #9

10C. Develop a Plan for Expanded Sewer Access to More Residents

10D. Maintain and Build Off and On Road Pathways Already Approved on the Pathways Master Plan

- Publish a pathways walking map—the City Council has authorized the map be mailed to all residents in Town.
- Two new pathway construction projects have been approved by the City Council for 2008.

10E. Complete the Redrafting and Approval of the Town General Plan

10F. Complete the Undergrounding Pilot Project

UNFINISHED BUSINESS (continued)

11. [Presentation of Proposed Model Water Efficient Landscape Ordinance AB 1881](#)
(Staff: D. Pedro)

12. [Consideration of City Council Meeting Calendar](#) – (Staff: K. Jost)
(Continued from 3/13/08 Regular City Council Meeting)

NEW BUSINESS

13. [Consideration of Renewal of Agreement with the Los Altos/Los Altos Hills Little League](#)
(Staff: E. Christensen)

PLANNING COMMISSION REPORT

14. [Notification of Planning Commission Approval: LANDS OF LOS ALTOS HOMES, LLC](#); 26462 Purissima Road
(File #166-07-ZP-SD-GD) A Request for a Site Development Permit for a New 10,975 square foot Two-Story Residence, 960 square foot Secondary Dwelling Unit, Swimming Pool and Horse Barn. CEQA review-Categorical Exemption 15303(a) & (e) (Staff: B. Froelich)
- Planning Commission Vote: 4-1 (Collins-No)
 - **Appeal Deadline: March 28, 2008**

REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

STAFF REPORTS

City Manager
City Attorney
City Clerk

ADJOURNMENT

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and at the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can also be found on the Town's WebPage: <http://www.losaltoshills.ca.gov>. Two complete packets of information are available for inspection during the meeting at the table to the back of the Council Chambers

The Council may take action on any agenda item in any manner deemed appropriate by the Council.